



**To:** 4-H Agents & Volunteers, FFA Advisors  
**From:** Emily Nester, Extension Agent, 4-H Youth Development  
**Subject:** 2010 Carroll County Fair Stockmans Contest  
**Date:** April 2010

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*Emily R. Nester*

On behalf of the Carroll County Fair Livestock Committee, I would like to take this time to invite you to the Sixth Annual Carroll County Fair Stockmans Contest! The event will have 2 age divisions – Junior and Senior. We hope you will enjoy this event and that it will be successful and educational!

The 2010 Stockmans Contest will be held Friday, August 27, 2010 on the grounds of the Southwest Virginia Farmer's Market off of Exit 14 of I-77. The event will be part of the Carroll County Fair also held at the same location. Contest Rules and Regulations as well as a Registration Form are also included in this packet. **The postmark deadline for registration is Friday, August 20, 2010.**

If you have any questions or concerns, please contact me at 730-3110 or [ernester@vt.edu](mailto:ernester@vt.edu).



## Carroll County Fair Stockmans Contest

### Schedule of Events

- 10:00-11:00 Registration  
12:00-2:30 Stockmans Event  
3:30 Carroll County Fair Stockmans Awards



### Rules & Regulations

1. Each 4-H County and FFA Chapter is invited to enter a maximum of 8 Senior and 8 Junior Division contestants. A team consists of 3-4 contestants. Please note that only the top three scores will count in the team total.
2. Junior and Senior Division contestants must be registered by their 4-H Agent or FFA Advisor prior to the registration deadline. **The registration deadline is Friday, August 20, 2010.**
3. Divisions are as follows:

	<u>FFA Member</u>	<u>4-H Member</u>
❖ Junior Division	8 <sup>th</sup> grade or younger	Age 9-13
❖ Senior Division	9 <sup>th</sup> grade – 12 <sup>th</sup> grade	Age 14-18

4. The Superintendent of the Contest, in cooperation with the Livestock Committee, will be in charge of the contest and conduct it in compliance with the rules and regulations, and will have the authority for the interpretation of the rules.
5. Registration forms should be sent to:

Emily Nester, Extension Agent – 4-H Youth Development  
Virginia Cooperative Extension – Carroll County  
205 Oak Street, Suite 102  
Hillsville, VA 24343  
276-730-3110  
276-730-3115 (fax)  
[ernester@vt.edu](mailto:ernester@vt.edu)

### Contest Rules

1. All contestants and coaches will report to the contest site at 11:45 on Friday, August 27, 2010. Final instructions will be given and questions answered at this time.
2. Contestants will be given placing cards and any other necessary forms. Contestants will not be allowed to take any books, notes, pamphlets, etc. into the contest area. They will be allowed to take a free-of-notes clipboard and a calculator with basic functions only. Graphing calculators will not be allowed. **Cell phones/PDAs/electronic devices are not allowed during the contest and will result in disqualification. There is no exception to this rule!**
3. Twelve minutes will be allowed for each class. Twenty-five minutes each will be allowed for the Written Quiz and the Team Problem portions of the contest. **The Team Problem will be for Senior Division Teams only.**
4. During the contest, there shall be no communication among contestants and anyone else, except as directed by the Superintendent or assistants. Violations of this rule will be grounds for disqualification of one or more scores.
5. Please discuss with your contestants how to fill out the judging card prior to contest day.

**Junior Division Contest Classes**  
(Classes will not necessarily be in this order.)

Classes	Possible Points
❖ Written Quiz – 25 questions – 4 points each	100
❖ Livestock Equipment Identification – 10 items – 5 points each	50
❖ Breed Identification (beef cattle, swine, sheep) – 10 breeds – 5 points each	50
❖ Feed Identification – 10 feeds – 5 points each	50
❖ Retail Meat-Cut Identification – 10 cuts – 5 points each	50
❖ Judging Class – Hay	50
❖ Judging Class – Meat-Cuts	50
❖ Livestock Judging Class	50
❖ Judging Class Questions	25
<b>Total Points (Junior Division)</b>	<b>475</b>

**Senior Division Contest Classes**  
(Classes will not necessarily be in this order.)

Classes	Possible Points
❖ Written Quiz – 25 questions – 4 points each	100
❖ Livestock Equipment Identification – 10 items – 5 points each	50
❖ Livestock Equipment Identification – <b>Category of Use*</b> – 2 points each from 10 items above	20
❖ Breed Identification (beef cattle, swine, sheep) – 10 breeds – 5 points each	50
❖ Feed Identification – 10 feeds – 5 points each	50
❖ Feed Identification – <b>Category of Use*</b> – 2 points each from 10 feeds above	20
❖ Retail Meat-Cut Identification – 10 cuts – 5 points each	50
❖ Judging Class - Hay	50
❖ Judging Class – Meat-Cuts	50
❖ Livestock Judging Class	50
❖ Judging Class Questions	25
❖ Team Problem (100 points)	100
<b>Total Points (Senior Division)</b>	<b>615</b>

**Please Note:** Senior Division Teams will have one additional activity. Team members will work together to complete a Team Problem. The possible score is 100 points, to be included in the team total only.

**\*Category of Use (Senior Division only)**

Feeds Identification Class Category of Use	Equipment Identification Class Category of Use	Senior Division:
<ul style="list-style-type: none"> <li>• Energy</li> <li>• Grass</li> <li>• Legume</li> <li>• Mineral</li> <li>• Protein</li> </ul>	<ul style="list-style-type: none"> <li>• Animal Identification</li> <li>• Animal Restraint</li> <li>• Breeding/Reproduction/Birthing</li> <li>• Castration/Tail Docking</li> <li>• Dehorning</li> <li>• Farm Management</li> <li>• Foot Care</li> <li>• Grooming</li> <li>• Medication/Preventive Health Care</li> </ul>	<p><b>From the corresponding choices, choose one category of use for each feed in the Feed Identification Class, and one category of use for each item in the Equipment Identification Class. Only in a rare situation will more than one category be accepted as correct.</b></p>

### Determination of Placings

1. The overall individual ranking shall be determined by adding each contestant's scores for all classes.
2. The overall team ranking shall be determined by adding the top 3 team members scores for all classes. The Senior Division team ranking will be determined in the same manner and will also include the team problem score.
3. In case of a tie for individual or team awards, ranking will be determined as follows:

Tiebreaker #1	Written Quiz (all divisions)
Tiebreaker #2	Total of Identification Class Scores (Junior Division)
	Team Problem (Senior Division)

### Awards

Awards will consist of ribbons and/or plaques/trophies for teams and individuals.

### Directions (New Location!!)

From Interstate 77: Take Exit 14 (Hillsville). At stoplight at end of ramp, make a right onto **Route 58 West**. You will need to immediately get into the left-hand turn lane at the next stop light. Turn left onto Farmer's Market Road and go 2/10 mile. The Southwest Virginia Farmer's Market is on the left. Please follow the signs for the Carroll County Fair.

# 2010 Carroll County Fair Stockmans Contest Registration Form

## Contact Information

4-H County/FFA Chapter \_\_\_\_\_

Coach \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone, Fax, Email \_\_\_\_\_

Please list all contestants, their grade in school, age, and division.

Name	Grade & Age	Junior	Senior
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			

### Endorsement for Youth Participation (Required)

I certify the members listed for participation in the Carroll County Fair Stockmans Contest are currently members of their respective 4-H Club or FFA Chapter and meet all qualifications for participation in the event.

Name \_\_\_\_\_

Signature \_\_\_\_\_

All coaches, chaperones, and bus drivers will be provided a complimentary pass to the fair. Please list those who are traveling with your group that will need a pass.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

<b>Teams</b> _____	<b>X</b>	<b>\$12</b>	<b>=</b>	<b>\$</b> _____
<b>Individuals</b> _____	<b>X</b>	<b>\$3</b>	<b>=</b>	<b>\$</b> _____
<b>Total Due</b>				<b>\$</b> _____

Please make checks payable to: VCE-Carroll County

Send payment with Registration Form by Friday, August 20, 2010.

Refunds will not be made. **All registrations received after the deadline will be charged \$2 extra per contestant!**

# Carroll County Fair 2010

## Stockmans Judging Card

Circle the letter of your placing.



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**Team Name**

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**Contestant Name**

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**Name of Class**

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**Score**

Placing	Letters
1234	A
1243	B
1324	C
1342	D
1423	E
1432	F
2134	G
2143	H
2314	I
2341	J
2413	K
2431	L
3124	M
3142	N
3214	O
3241	P
3412	Q
3421	R
4123	S
4132	T
4213	U
4231	V
4312	W
4321	X