

# Carroll County Fair Official Exhibit **ADULT** Entry Form 2018

FOR OFFICE USE ONLY

Date Entered: \_\_\_\_\_

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Entered By: \_\_\_\_\_

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PLEASE NOTE THE FOLLOWING CHANGES:

NON-PERISHABLE exhibits will be accepted on SATURDAY, AUGUST 18, 2018 from 9:00 a.m. until 5:00 p.m. NON-PERISHABLE AND PERISHABLE exhibits will be accepted SUNDAY, AUGUST 19, 2018 from 12:00 a.m. until 4:00 pm.

Please PRINT all of the information below:

**\*\*Address Information is very Important.** If we don't have your complete address, we will not be able to mail a check for any proceeds you might win.

\_\_\_\_\_

First Name
Middle Initial
Last Name

\_\_\_\_\_

Address

\_\_\_\_\_

City
State
Zip Code

(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Phone Number

\_\_\_\_\_

Email Address (used only to send you information about the fair)

1. I exhibited in 2017       Yes    No      2. Person Completing form: \_\_\_\_\_

**\*\*Silent Auction will be held on Sunday.** You may only enter non-food items (i.e. crafts, photos, quilts, etc.). Please indicate if you wish to do this and provide a reserve price for your item. Five (5) percent will be withheld to be given back to the fair.

- A - Fruits, Vegetables & Other Produce
- B - Field Crops
- C - Flowers & Plants
- D - Food Preservation
- E - Food Preparation
- F - Educational Presentation
- G - Fine Arts & Crafts
- H - Photography
- I - Written Word

- The Carroll County Fair assumes no responsibility in case of loss or damage to exhibits.
- No exhibit may be removed until release time and exhibits must be checked out with Superintendent. **\*\* Premium winning exhibits removed by the exhibitor prior to the official release time will forfeit premiums.**
- Release time will be Sunday, August 26, 2018 from 4:00 p.m. until 6:00 p.m.**
- It is the Exhibitor's responsibility to pick up or dispose of their exhibits. All exhibits will be held for one week, after that time, all entries will be considered abandoned and the fair will in no way be responsible for them.

Please enter each item on a separate line (use THE BACK OF THIS APPLICATION and ADDITIONAL SHEETS if necessary).

| Ticket #                            | Department/<br>Category   | ITEM CODE    | Description of Exhibit    | I wish to enter my item in the Silent Auction<br>YES or NO | Reserve price to Start Bid at |
|-------------------------------------|---------------------------|--------------|---------------------------|--|-------------------------------|
| **To be filled out by Exhibit Taker | A, B, C, D, E, F, G, H, I | Example: 001 | Example: VA Beauty Apples |  |                               |
| EX: 0001                            | A1                        | 001          | VA Beauty Apples          | Yes or No  | \$0.00                        |
|                                     |                           |              |                           |  |                               |

